DAV PUBLIC SCHOOL, SUNAN FINAL LIST OF BOOKS (SESSION-2

| CLASS | C NO | NAME OF THE BOOK | SUBJECTS |
|-------|-------------|--|----------------------------|
| CLASS | 5.NO | NAME OF THE BOOK | SUBJECTS |
| NRY | 1 | LITTLE STEPS ENGLISH -A | ENGLISH BOOK |
| NRY | 2 | ENGLISH WRITING - CAPITAL AND SMALL LETTERS | ENGLISH WORKBOOK |
| NRY | 3 | PRE SCHOOL SERIES - NUMERACY SKILLS - MATHEMATICS 1-50 | MATHS WORKBOOK |
| NRY | 4 | PICTURE DICTIONARY -A | GENERAL AWARENESS / EVS |
| NRY | 5 | CREATIVE ACTIVITY BOOK - A | COLOURING |
| NRY | 6 | ENGLISH RHYMES WITH ACTIVITIES -A | RHYMES / ACTIVITY |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| LKG | 1 | LITERACY SKILLS ENGLISH PRIMER- A | ENGLISH BOOK |
| LKG | 2 | SKILL BOOK PHONETICS- A | ENGLISH WORKBOOK |
| LKG | 3 | MATHEMATICS - PRE-PRIMER | MATHS BOOK |
| LKG | 4 | PICTURE GALLERY JUNIOR | PICTURE DICTIONARY |
| LKG | 5 | CREATIVE ACTIVITY BOOK - B | COLOURING |
| LKG | 6 | ENGLISH RHYMES WITH ACTIVITIES -B | RHYMES / ACTIVITY |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| UKG | 1 | LITERACY COURSEBOOK-C | ENGLISH COURSEBOOK |
| UKG | 2 | PHONICS-C | PHONICS |
| UKG | 3 | MATHEMATICS PRIMER | MATHS BOOK |
| UKG | 4 | GENERAL AWARENESS-C | EVS |
| UKG | 5 | BOOGIE WOOGIE (SHABAD GYAN) | PUNJABI |
| UKG | 6 | GET SET GO-PRE SCHOOL BOOK SERIES (PUNJABI - AKHAR ABHIYAS) | PUNJABI WORKBOOK |
| UKG | 7 | CREATIVE ACTIVITY BOOK - 1 | COLOURING |
| UKG | 8 | ENGLISH RHYMES WITH ACTIVITIES -C | RHYMES / ACTIVITY |
| UKG | 9 | COMPLETE CURSIVE WRITING (FIVE-IN-ONE) | ENGLISH WORKBOOK |
| UKG | 10 | TABLE BOOK (UKG TO 2ND) REFERENCE BOOK FOR ORAL | TABLE BOOK - MATHS |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |

| 1ST | 1 | BLOSSOM-1 | ENGLISH |
|-------|------|-----------------------------------|---------------------|
| 1ST | 2 | A ENGLISH GRAMMAR AND COMPOSITION | ENGLISH GRAMMAR |
| 1ST | 3 | SOAN RISHMA SAWAR GYAAN | PUNJABI |
| 1ST | 4 | SHABAD GYAN | HINDI |
| 1ST | 5 | GET SET GO (HINDI- SHABAD ABHYAS) | HINDI WORKBOOK |
| 1ST | 6 | GET SET GO (HINDI- AKSHAR ABHYAS) | HINDI WORKBOOK |
| 1ST | 7 | UNIQUE MATHEMATICS-1 | MATHS |
| 1ST | 8 | GET SET GO GREEN PLANET-1 | EVS |
| 1ST | 9 | CREATIVE ACTIVITY BOOK - 2 | COLOURING |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 2ND | 1 | BLOSSOM-2 | ENGLISH |
| 2ND | 2 | GRAMMAR FOREVER-2 | ENGLISH GRAMMAR |
| 2ND | 3 | UNIQUE MATHEMATICS-2 | MATHS |
| 2ND | 4 | KRUMBLA -1 | PUNJABI |
| 2ND | 5 | MANIPRABHA-1 | HINDI |
| 2ND | 6 | GET SET GO GREEN PLANET-2 | EVS |
| 2ND | 7 | D-CODE 2 | COMPUTER |
| 2ND | 8 | CREATIVE ACTIVITY BOOK - 3 | COLOURING |
| 2ND | 9 | JUNIOR KNOWLEDGE - 2 | GENERAL KNOWLEDGE |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 3RD | 1 | BLOSSOM-3 | ENGLISH |
| 3RD | 2 | GRAMMAR FOREVER-3 | ENGLISH GRAMMAR |
| 3RD | 3 | UNIQUE MATHEMATICS-3 | MATHS |
| 3RD | 4 | PUNJABI PUSTAK - 3 | PUNJABI |
| 3RD | 5 | MANIPRABHA-2 | HINDI |
| 3RD | 6 | GET SET GO GREEN PLANET-3 | EVS |
| 3RD | 7 | D-CODE 3 | COMPUTER |
| 3RD | 8 | NAVARANG ART & ACTIVITY-3 | ART & ACTIVITY BOOK |
| SKD | | | |
| 3RD | 9 | JUNIOR KNOWLEDGE - 3 | GENERAL KNOWLEDGE |

| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
|-------------|------|---|---------------------|
| 4 TH | 1 | BLOSSOM-4 | ENGLISH |
| 4TH | 2 | GRAMMAR FOREVER-4 | ENGLISH GRAMMAR |
| 4TH | 3 | UNIQUE MATHEMATICS-4 | MATHS |
| 4TH | 4 | ULTIMATE SCIENCE-4 | SCIENCE |
| 4TH | 5 | EXCELLENCE IN S.ST4 | SST |
| 4TH | 6 | PUNJABI PUSTAK-4 | PUNJABI |
| 4TH | 7 | PUNJABI VAYAKRAN ATE LEKH RACHNAVALI - 4 | PUNJABI GRAMMAR |
| 4TH | 8 | RIMJHIM - 4 | HINDI |
| 4TH | 9 | SEHAJ HINDI VYAKARAN-3 | HINDI GRAMMAR |
| 4TH | 10 | D-CODE 4 | COMPUTER |
| 4TH | 11 | NAVARANG ART & ACTIVITY-4 | ART & ACTIVITY BOOK |
| 4TH | 12 | JUNIOR KNOWLEDGE - 4 | GENERAL KNOWLEDGE |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 5TH | 1 | BLOSSOM-5 | ENGLISH |
| 5TH | 2 | GRAMMAR FOREVER-5 | ENGLISH GRAMMAR |
| 5TH | 3 | UNIQUE MATHEMATICS-5 | MATHS |
| 5 TH | 4 | SCIENCE IN DEPTH-5 | SCIENCE |
| 5TH | 5 | EXCELLENCE IN S.ST5 | SST |
| 5TH | 6 | PUNJABI PUSTAK-5 | PUNJABI |
| 5TH | 7 | PUNJABI VAYAKARAN ATE LEKH RACHNAVALI - 5 | PUNJABI GRAMMAR |
| 5TH | 8 | RIMJHIM - 5 | HINDI |
| 5TH | 9 | SEHAJ HINDI VYAKRAN-4 | HINDI GRAMMAR |
| 5TH | 10 | D-CODE 5 | COMPUTER |
| 5TH | 11 | NAVARANG ART & ACTIVITY-5 | ART & ACTIVITY BOOK |
| 5TH | 12 | JUNIOR KNOWLEDGE - 5 | GENERAL KNOWLEDGE |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 6ТН | 1 | POORVI - 6 | ENGLISH BOOK |
| 6ТН | 2 | NEW MASTERING GRAMMAR-6 | ENGLISH GRAMMAR |
| 6ТН | 3 | CHIT-CHAT (A COURSE IN SPEAKING AND LISTENING)-CLASS 6 | ENGLISH - ASL |

| 6ТН | 4 | GANIT PRAKASH- 6 | MATHS |
|-------------|------|--|---------------------------------|
| 6ТН | 5 | CURIOSITY - 6 | SCIENCE |
| 6ТН | 6 | EXPLORING SOCIETY INDIA & BEYOND-6 | SST |
| 6ТН | 7 | MAP MAGIC-6 (GEOGRAPHY & HISTORY) | MAP BOOK |
| 6ТН | 8 | PUNJABI PUSTAK-6 | PUNJABI |
| 6ТН | 9 | GULMOHAR PUNJABI VYAKARAN ATE LEKH RACHNA-6 | PUNJABI GRAMMAR |
| 6ТН | 10 | MALHAAR - 6 | HINDI |
| 6ТН | 11 | VYAKARAN PUSHP -6 | HINDI GRAMMAR |
| 6ТН | 12 | D-CODE 6 | COMPUTER |
| 6ТН | 13 | MASTER STROKE- 6 | DRAWING |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 7 TH | 1 | HONEYCOMB | TEXTBOOK ENGLISH |
| 7 TH | 2 | AN ALIEN HAND | SUPPLEMENTARY READER ENGLISH |
| 7TH | 3 | NEW MASTERING GRAMMAR-7 | ENGLISH GRAMMAR |
| 7 TH | 4 | CHIT-CHAT (A COURSE IN SPEAKING AND LISTENING)- CLASS 7 | ENGLISH - ASL |
| 7 TH | 5 | MATHEMATICS (VII) | MATHS |
| 7 TH | 6 | DO & LEARN MATHEMATICS -7 | NCERT PRACTICE MATHS |
| 7 TH | 7 | SCIENCE (VII) | SCIENCE |
| 7 TH | 8 | DO & LEARN SCIENCE -7 | NCERT PRACTICE SCIENCE |
| 7 TH | 9 | SOCIAL AND POLITICAL LIFE-II (VII) | S.ST.(CIVICS) |
| 7 TH | 10 | OUR ENVIRONMENT-7 | S.ST.(GEOGRAPHY) |
| 7 TH | 11 | OUR PASTS-II (HISTORY-VII) | S.ST.(HISTORY) |
| 7 TH | 12 | SOCIAL SCIENCE-7 | NCERT BASED WORKBOOK SST |
| 7 TH | 13 | MAP MAGIC-7 (GEOGRAPHY & HISTORY) | МАР ВООК |
| 7 TH | 14 | PUNJABI PUSTAK-7 | PUNJABI |
| 7 TH | 15 | GULMOHAR PBI VYAKRAN ATE LEKH RACHNA-7 | PUNJABI GRAMMAR |
| 7 TH | 16 | VASANT (BHAG-2) | HINDI |
| 7 TH | 17 | VYAKARAN PUSHP -7 | HINDI GRAMMAR |
| 7 TH | 18 | D-CODE 7 | COMPUTER |
| 7 TH | 19 | MASTER STROKE- 7 | DRAWING |
| | | | |

| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
|-------|------|--|-------------------------------|
| 8TH | 1 | HONEYDEW | TEXTBOOK ENGLISH |
| 8TH | 2 | IT SO HAPPENED | SUPPL. READER ENGLISH |
| 8TH | 3 | NEW MASTERING GRAMMAR-8 | ENGLISH GRAMMAR |
| 8TH | 4 | CHIT-CHAT (A COURSE IN SPEAKING AND LISTENING)- CLASS 8 | ENGLISH - ASL |
| 8TH | 5 | MATHEMATICS (VIII) | MATHS |
| 8TH | 6 | DO & LEARN MATHEMATICS -8 | NCERT WORKBOOK MATHEMATICS |
| 8ТН | 7 | SCIENCE (VIII) | SCIENCE |
| 8ТН | 8 | DO & LEARN SCIENCE -8 | NCERT WORKBOOK SCIENCE |
| 8TH | 9 | PUNJABI PUSTAK-8 | PUNJABI |
| 8ТН | 10 | GULMOHAR PBI VYAKRAN ATE LEKH RACHNA-8 | PUNJABI GRAMMAR |
| 8ТН | 11 | SOCIAL AND POLITICAL LIFE-III (VIII) | S.ST.(CIVICS) |
| 8ТН | 12 | RESOURCES AND DEVELOPMENT | S.ST.(GEOGRAPHY) |
| 8ТН | 13 | OUR PASTS-III PART-1 (HISTORY-VIII) | S.ST.(HISTORY) |
| 8ТН | 14 | OUR PASTS-3 PART-2 (HISTORY-VIII) | S.ST.(HISTORY) |
| 8TH | 15 | SOCIAL SCIENCE - 8 | NCERT BASED WORKBOOK SST |
| 8TH | 16 | MAP MAGIC-8 (GEOGRAPHY & HISTORY) | MAP BOOK |
| 8TH | 17 | VASANT (BHAG-3) | HINDI |
| 8TH | 18 | VYAKARAN PUSHP -8 | HINDI GRAMMAR |
| 8TH | 19 | D-CODE 8 | COMPUTER |
| 8TH | 20 | YES IT'S POSSIBLE | SOFT SKILLS (ENGLISH) |
| 8TH | 21 | MASTER STROKE- 8 | DRAWING |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 9ТН | 1 | MOMENTS CODE(184) | ENGLISH |
| 9ТН | 2 | BEEHIVE CODE(184) | ENGLISH |
| 9ТН | 3 | WORDS ANS EXPRESSIONS-1 | ENGLISH WORKBOOK |
| 9ТН | 4 | BBC COMPACTA WITH LITERARY COMPANION | ENG. PRACTISE BOOK |
| 9ТН | 5 | CONTEMPORARY INDIA-1 | S.ST.(GEOGRAPHY) |
| 9ТН | 6 | INDIA AND THE CONTEMPORARY WORLD-1 | S.ST.(HISTORY) |
| 9ТН | 7 | ECONOMICS | S.ST.(ECONOMICS) |
| 9ТН | 8 | POLITICAL SCIENCE-IX | S.ST(POLITICAL SCI.) |

| 9TH | 9 | MAP MAGIC-9 (GEOGRAPHY & HISTORY) | МАР ВООК |
|-------|------|---|--------------------------------|
| 9ТН | 10 | SCIENCE | SCIENCE |
| 9ТН | 11 | SCIENCE LAB MANUAL | SCIENCE PRACTICAL |
| 9ТН | 12 | MATHEMATICS | MATHS |
| 9ТН | 13 | MATHS LAB MANUAL | MATHS PRACTICAL |
| 9ТН | 14 | SAHIT MALA-9 | PUNJABI |
| 9ТН | 15 | VANGI-9 | PUNJABI |
| 9ТН | 16 | GOLDEN PUNJABI VIAKARAN & LIKHAT RACHNA (9TH & 10TH SAME) | PUNJABI GRAMMAR |
| 9TH | 17 | MAIN STREAM PHYSICAL EDU 9TH &10TH SAME BOOK FOR 2 YEARS | RECORD BOOK(9-10) SAME BOOK |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 10TH | 1 | FOOT PRINTS WITHOUT FEET (184) | ENGLISH |
| 10TH | 2 | FIRST FLIGHT (184) | ENGLISH |
| 10TH | 3 | WORDS ANS EXPRESSIONS-2 (184) | ENGLISH WORKBOOK |
| 10TH | 4 | BBC COMPACTA WITH LITERARY COMPANION | ENG PRACTISE BOOK |
| 10TH | 5 | DEMOCRATIC POLITICS - 2 | S.ST(POLITICAL SCI.) |
| 10TH | 6 | CONTEMPORARY INDIA-2 | S.ST.(GEOGRAPHY) |
| 10TH | 7 | INDIA AND THE CONTEMPORARY WORLD-2 | S.ST.(HISTORY) |
| 10TH | 8 | UNDERSTANDING ECONOMIC DEVELOPMENT | S.ST.(ECONOMICS) |
| 10TH | 9 | MAP MAGIC-10 (GEOGRAPHY & HISTORY) | МАР ВООК |
| 10TH | 10 | SCIENCE | SCIENCE |
| 10TH | 11 | SAHIT MALA-10 | PUNJABI |
| 10TH | 12 | VANGI-10 | PUNJABI |
| 10TH | 13 | GOLDEN FUNJABI VIAKAKAN & LIKHAT RACHNA (NS DUGGAL, JASBIR KAUR, | PUNJABI GRAMMAR9-10 |
| 10TH | 14 | SCIENCE LAB MANUAL | PRACTICAL FILE |
| 10TH | 15 | MATHS LAB MANUAL | PRACTICAL FILE |
| 10TH | 16 | MAIN STREAM PHYSICAL EDU 9TH &10TH SAME BOOK | RECORD BOOK (SAME BOOK) |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 10+1 | 1 | HORNBILL | ENGLISH (READER) |
| 10+1 | 2 | SNAPSHOTS | ENGLISH (READER) |

| 10+1 | 3 | PRACTICE PAPERS ENGLISH | ENGLISH CORE |
|-------|------|-----------------------------|-----------------------|
| 10+1 | 4 | ACCOUNTANCY +1 | ACCOUNTANCY |
| 10+1 | 5 | ECONOMICS +1 | ECONOMICS |
| 10+1 | 6 | BUSINESS STUDIES +1 | BUSINESS STUDIES |
| 10+1 | 7 | POLITICAL THEORY | POLITICAL SCIENCE |
| 10+1 | 8 | INDIAN CONSTITUTION AT WORK | POLITICAL SCIENCE |
| 10+1 | 9 | UNDERSTANDING SOCIETY | SOCIOLOGY |
| 10+1 | 10 | INTRODUCING SOCIOLOGY | SOCIOLOGY |
| 10+1 | 11 | MATHEMATICS PART-1 | MATHS |
| 10+1 | 12 | MATHEMATICS PART-2 | MATHS |
| 10+1 | 13 | MATHS LAB MANUAL | PRACTICAL FILE |
| 10+1 | 14 | APPLIED MATHEMATICS | APPLIED MATHS |
| 10+1 | 15 | ਪੰਜਾਬੀ ਲਾਜ਼ਮੀ -11 | PUNJABI |
| 10+1 | 16 | PHYSICS TEXT BOOK | PHYSICS |
| 10+1 | 17 | CHEMISTRY TEXT BOOK | CHEMISTRY |
| 10+1 | 18 | BIOLOGY TEXT BOOK | BIOLOGY |
| 10+1 | 19 | PHYSICS | LAB MANUAL |
| 10+1 | 20 | CHEMISTRY | LAB MANUAL |
| 10+1 | 21 | BIOLOGY | LAB MANUAL |
| 10+1 | 22 | PHYSICAL EDUCATION-11TH | BOOK & PRACTICAL |
| | | | |
| CLASS | S.NO | NAME OF THE BOOK | SUBJECTS |
| 10+2 | 1 | FLAMINGO | ENGLISH (READER) |
| 10+2 | 2 | VISTAS | ENGLISH SUPPL. READER |
| 10+2 | 3 | PRACTICE PAPERS | ENGLISH CORE |
| 10+2 | 4 | MATHEMATICS-PART-1 | MATHS |
| 10+2 | 5 | MATHEMATICS-PART-2 | MATHS |
| 10+2 | 6 | APPLIED MATHEMATICS | MATHS |
| 10+2 | 7 | MATHS LAB MANUAL | PRACTICAL FILE |
| 10+2 | 8 | ACCOUNTANCY +2 | ACCOUNTANCY |
| 10+2 | 9 | ECONOMICS +2 | ECONOMICS |
| 10+2 | 10 | BUSINESS STUDIES +2 | BUSINESS STUDIES |

| 10+2 | 11 | POLITICAL THEORY | POLITICAL SCIENCE |
|------|----|-----------------------------|-----------------------|
| 10+2 | 12 | INDIAN CONSTITUTION AT WORK | POLITICAL SCIENCE |
| 10+2 | 13 | UNDERSTANDING SOCIETY | SOCIOLOGY |
| 10+2 | 14 | INTRODUCING SOCIOLOGY | SOCIOLOGY |
| 10+2 | 15 | ਪੰਜਾਬੀ ਲਾਜ਼ਮੀ | PUNJABI |
| 10+2 | 16 | PHYSICS TEXT BOOK | PHYSICS |
| 10+2 | 17 | CHEMISTRY TEXT BOOK | CHEMISTRY |
| 10+2 | 18 | BIOLOGY TEXT BOOK | BIOLOGY |
| 10+2 | 19 | PHYSICS LAB MANUAL | PRACTICAL FILE |
| 10+2 | 20 | CHEMISTRY LAB MANUAL | PRACTICAL FILE |
| 10+2 | 21 | BIOLOGY LAB MANUAL | PRACTICAL FILE |
| 10+2 | 22 | PHYSICAL EDUCATION-12TH | BOOK + PRACTICAL FILE |
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| HOLY SWAN |
| CLASS TIME BOOKS |
| CLASS TIME BOOKS |
| KALPATARU PUBLICATION |
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